

SEDGWICK COUNTY  
REGULAR BOARD MEETING  
NOVEMBER 18, 2025

Meeting was called to order by Chairman Ronald Berges with John Fryar, Darrin Tobin and Christy Beckman present in office. Guests in office are Vickie Sandlin, Julesburg Advocate and Lori Ehmke.

CONSENT AGENDA:

Tobin moved to approve the November 18, 2025 agenda with the addition of Building Permit #2025-009, Executive Session with Steven Wahrman, report on Region One Translator meeting and add Zach Ruder, Building Maintenance new hire. Fryar second, carried.

Berges moved to approve the November 18, 2025 payables. Tobin second, carried.

Fryar moved to approve the November 10, 2025 minutes. Tobin second, carried.

PUBLIC:

REPORTS:

Berges reported on the Region One Translator meeting. Sedgwick County's portion is \$2,079 monthly and will remain the same for 2026.

Tobin reported on the grant writing session he attended.

UNFINISHED BUSINESS:

SCOR: Fryar suggested reaching out to Matthew Mendisco to get an official status.

Berges reported that he reached out to numerous people for the hospital board open position and should have an answer by next weeks meeting.

NEW BUSINESS:

Tobin moved to approve Building Permit #2025-009 for Fryar second, carried.

Zach Ruder joined the meeting to get permission to fill the open position in Building Maintenance. Fryar moved to approve the hiring of Robert Martinez in the position of Building Maintenance. Tobin second, carried.

OTHER BUSINESS:

Berges told the Board that Josh Lechman with the RRWCD has suggested support with appointing Dave Keeler. The Board will send a letter of support.

The next regular meeting will be scheduled for Tuesday, November 25, 2025.

GUESTS:

Rhonda Graham, joined the meeting. Graham told the Board that Rural Philanthropy Days will be July 8-10 in Yuma County and would like to see if the Board would be willing to make a donation as most counties and towns do make contributions. Graham then reported on the Underfunded Courthouse Grant meeting she attended.

EXECUTIVE SESSION:

It is November 18, 2025 and the time is 8:54 a.m. For the record, I am the Chairman, as required by the Open Meetings Law; this executive session is being electronically recorded. Also present at the executive session are the following persons: Ronald Berges, John Fryar, Darrin Tobin and Steven Wahrman, Emergency Manager. This is an executive session for the following purpose: For discussion of a personnel matter under C.R.S. Section 24-6-402(4)(f)(I)&(II) and not involving: any specific employees who have requested discussion of the matter in open session; any member of this body or any elected official; the appointment of any person to fill an office of this body or of an elected official; or personnel policies that do not require the discussion of matters personal to particular employees;

The time is now 9:07 a.m. and the executive session has been concluded. The participants in the executive session were: Ronald Berges, John Fryar, Darrin Tobin and Steven Wahrman. For the record, if any person who participated in the executive session believes that any substantial discussion of any matters not included in the motion to go into executive session occurred during the executive session, or that any improper action occurred during the executive session in violation of the Open Meetings Law, I would ask that you state your concerns for the record. Hearing none, the next agenda item is...

Matthew Mendisco joined the meeting via Google Teams. Mendisco reported that he received feedback from SCOR on the most recent lease. SCOR sent over some revisions on the common area. Mendisco feels the common area should be reserved by the tenant. Details include no rent charged to SCOR for use of SCOR area, utilities and common area. Fryar asked if there is anything else besides the common areas that we are waiting for. Fryar moved to approve the lease between Sedgwick County and SCOR noting that if there is rent charged on Exhibit C, \$1 per square foot will be charged. Tobin second, carried.

ADJOURNMENT:

Fryar moved to adjourn the meeting. Tobin second, carried.

Submitted by:

\_\_\_\_\_  
Sedgwick County Clerk & Recorder

Approved: November 25, 2025

BOARD OF COUNTY COMMISSIONERS  
SEDGWICK COUNTY, COLORADO

(seal)

By: \_\_\_\_\_  
Ronald Berges, Chairman

Attest:

\_\_\_\_\_  
Sedgwick County Clerk & Recorder