**AUGUST 30th, 2024**

**NOTICE OF PUBLIC HEARING**

**FOR THE PROPOSED SPECIAL USE PERMIT APPLICATION FOR A WIND ENERGY SYSTEM IN SEDGWICK COUNTY, COLORADO BY NATIONAL RENEWABLE SOLUTIONS (“NRS”) AS OWNER OF OVERLAND PASS ENERGY, LLC**

NOTICE IS HEREBY GIVEN that NRS has petitioned the Board of County Commissioners of Sedgwick County for approval of a special use permit for a wind energy system. A public hearing will be held before the Sedgwick County Board of County Commissioners and Sedgwick County Planning and Zoning Board at the date, time and location specified below:

DATE AND TIME OF PLANNING AND ZONING BOARD HEARING:

September 12, 2024, at 8:30 AM at the Sedgwick County Organized Recreation (SCOR) Building, located at 102 West 6th Street, Julesburg, CO 80737

DATE AND TIME OF BOARD OF COUNTY COMMISSIONERS HEARING:

October 10, 2024, at 8:30 AM at the Sedgwick County Organized Recreation (SCOR) Building, located at 102 West 6th Street, Julesburg, CO 80737

PURPOSE: The purpose of the hearings is to provide the public with an opportunity to comment upon the requested approval of the special use permit that would allow an up to approximately 310 wind turbine, multi-phase utility scale wind energy system in Sedgwick County, Colorado comprised of 113,145 acres under land leases and easement with Overland Pass Energy, LLC (the “Project”).

The Project site is south of US Hwy 76 on a portion of the South Table, the high plains lying south of the South Platte River and spans from the boundary of Logan Couty to the west and to the boundary of Nebraska to the east and has parcels as far south as the Phillips County boundary.

Any person in support of, or objecting to, the proposed special use permit may appear at such dates, times and locations indicated above to address the Sedgwick County Board of County Commissioners and/or Sedgwick County Planning and Zoning Board or may send written comments to either the Sedgwick County Board of County Commissioners or the Sedgwick County Planning and Zoning Board prior to the hearings indicated above.

Attached on the following page is Exhibit A, map of the proposed site for the Project.

