

Sunday, August 7th

- 8:00 am Worship Service, outdoor Grandstands
Sponsored by Sedgwick County Ministerial Alliance
- 12:30 pm Parade of Champions
- 1:00 pm 4-H/FFA Junior Livestock Sale
-Add on sheets will be available at fairgrounds sale office
-Absolutely NO add ons after the sale
-Release of non-sale animals any time after sale
-Release of sale animals will be determined by sale committee after the sale
-Buyers dinner immediately following
- 9:00 am – 12:00 pm
Release of ALL Open Class Exhibits and Payouts
-During this time ONLY, NO EXCEPTIONS!
- 3:00 pm Tractor Pull

THANK YOU FOR COMING!

Exhibit Building Hours

NOTHING ON MONDAY

Tuesday, August 2nd

6:00 – 7:00 P.M.

All Open Class Entries Taken (excluding Floriculture, Garden and Crops)
Judged Booth Set-Up

Wednesday, August 3rd

8:00 – 9:30 A.M.

Open Class Entries Taken (excluding Floriculture, Garden and Crops)
Open to Public - 12:00 p.m. (subject to change if judging is not complete)
Close - 9:00 P.M.

Thursday, August 4th

8:00 – 9:30 A.M.

Open Class Entries taken for Floriculture, Garden and Crops
Open to Public - 11:00 p.m. (subject to change if judging is not complete)
Close 9:00 P.M.
Vendors Set-Up 8:00 a.m. to 9:00 p.m.

Friday, August 5th

Open – 8:00 A.M.

Close – 9:00 P.M.

Saturday, August 6th

Opens following the Parade – approximately 12:00 P.M.

Close – 9:00 P.M.

Sunday, August 7th

9:00 A.M. – 12:00 P.M. RELEASE OF EXHIBITS – EXHIBIT BUILDING
ALL PREMIUMS PAID OUT ONLY DURING THIS TIME

Open Class Premium Payment Schedule

Sunday, August 7th 9:00 a.m. - 12:00 p.m., in Exhibit Building

All Open Class Premiums and Exhibits must be claimed by

12:00 P.M. Sunday or will be forfeited.

4-H Exhibits must be picked up by 5:00 p.m.

Pet Rule

No pets will be allowed on the Fairgrounds with the exception made for service dogs.

Bicycle Rule

The use of bicycles, skateboards, roller-skates etc. are not permitted on the fairgrounds.

Parking Rule

Vehicles NOT permitted in concession zone or around barns after 8:00 a.m.

All supplies after this time will be carried in by hand.

As a matter of safety, this rule will be RIGIDLY enforced.

Perfection *in* Every Cut



Contact Us:
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County Fairs

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Lil' Miss Contest Entry Form

Name: _____

Parent/Guardian Name: _____

Age: _____ Grade: _____

Address: _____

Phone Number: _____

The Lil' Miss contest is for girls age 5-9 (as of June 1) who would like to assist the Sedgwick County Fair Queen and Lady in Waiting in promoting the Fair. For further information, please contact Michelle Anchondo 580-0660. Entry form due by Monday, July 25th, 2022.

Please mail entry form to:

Michelle Anchondo
120 6th St.
Sedgwick, CO 80749

2022 SEDGWICK COUNTY FAIR PARADE ENTRY FORM

SATURDAY, August 6th, 2022 at 10:00 A.M.

FAIR THEME: Traditions We Treasure

REGISTRATION: 9:00 a.m. and 9:30 a.m. at 10th & Cedar (in open field across from Nursing Home).

MEDIA AND INFORMATION RELEASE: I give the Sedgwick County Fair Board and Parade Committee and its nominees, agents and assigns, unlimited permission to copyright, and use, and republish for purposes of advertising, public relations, trade, or any other lawful use, information about me and reproduction of my likeness (photographic and otherwise). I hereby waive any right that I (and minor) may have to inspect or approve the copy and/or finished product(s) that may be used in connection therewith or the use to which it may be applied.

Entry Name _____

Mailing Address _____

Contact Person _____ Phone # _____

Special Instructions (you may also submit a typed sheet attached to this registration form)

LIABILITY RELEASE:

I, as agent for the participants in this entry, release the Sedgwick County Fair Board, Sedgwick County, and the Parade Officials from any liability for accidents or injuries that may be sustained as a result of participating in the Sedgwick County Parade.

Signature

Date

NO ENTRY FEE

Booth Displays

Exhibit Building

Set-up time: Tuesday, August 2nd – 6:00 P.M. – 7:00 P.M.

Fair Theme: Traditions We Treasure

Superintendents: Ashley Baker & Miranda Ault

Special Rules:

1. Read and follow General Rules.
2. Any non-profit organization in Sedgwick County may set-up a Booth Display.
3. Booths will be judged on originality, educational value, and use of the fair theme.
4. Each booth is responsible for their own back board/ back drop. You are not guaranteed a spot against the wall.
5. Deadline for booth display is Tuesday, August 2nd, 2022. Any questions, please call Ashley Baker 970-520-0619 or Miranda Ault 785-372-1582
6. A Display Booth is one that provides free information to the public either verbally or in written form.
7. There will be no charge for a Display Booth.

Please fill out and return by Monday, August 1st to:

Sedgwick County Fairboard

Attn: Ashley Baker, Miranda Ault

315 Cedar St. Suite 230

Julesburg Co. 80737

Name: _____

_____ 6 foot table

_____ 8 foot table

_____ 6 foot space with no table

_____ 8 foot space with no table

Bucket Calf & Bottle Lamb & Goat Show

Superintendents:

Bucket Calf: Steven Wahrman

Bottle Lamb: Rhonda Graham

Bottle Goat: Rhonda Graham

The purpose of this event is to help children understand all the responsibilities of raising a farm animal. The calf/lamb/goat must be halter broke and checked for sickness; fed twice daily, watered, and the pen cleaned. The child must have parental involvement to achieve a successful learning experience. This is not a sanctioned 4-H project and is sponsored completely by the Sedgwick County Fair Board.

Rules:

1. The Bucket Calf and Bottle Lamb/Goat Show will be open to all youth up through 7 years of age. Must be no older than 7 years of age as of January 1.
2. You will need to contact your species superintendent or the Extension Office no later than Friday, July 29th if you plan on bringing a bucket/bottle animal to allow for pen assignments.
3. See Beef, Sheep, and Goat General Rules Section of this fair book. All animals must be vet checked before they are permitted to stall.
4. All bucket/bottle animals must be brought in from 2:00 to 4:00 p.m. on Wednesday, August 3rd, 2022.
5. May exhibit only one calf and/or one lamb/goat.
6. Judging will focus on the child's ability to handle the calf/lamb/goat.
7. The Superintendent will assign all calves, lambs and goats to a specified area to be stalled.
8. Calves, lambs and goats must be on a halter for show.
9. Participants will receive participation ribbons.
10. All bucket and bottle animals must be 9 months of age or younger.

Sedgwick County Fair Mutton Bustin' Application and Liability Form

Mutton Bustin' tests the ability of young cowboys and cowgirls by putting them on the back of a sheep and holding on for dear life. The sheep are loaded into a small chute. The rider, wearing a Northeast Colorado Health Department approved helmet, climbs on the sheep and grabs onto its wool. The chute is opened and the sheep runs into the arena with the competitor hanging on for as long as possible. All cowboys and cowgirls receive a reward for their participation.

Mutton Bustin' will take place Saturday after the catch-it contest in the indoor arena.

Parent's Name _____

Child's Name _____

Address _____

City _____ State _____ Zip Code _____

Phone Number _____

Child's Age (must be 5-7 years old as of January 1, 2021)

Date of Birth _____

PLEASE READ CAREFULLY AS THIS RELEASE HAS IMPORTANT LEGAL CONSEQUENCES.

I/We fully realize the inherent dangers existing in the participation of above event and despite these dangers mutually agree for the named contestant to participate in the said event in the above indicated events. In consideration of said contestants participation therein, we hereby absolve and fully release the Stock Provider(s), their owners, the Sedgwick County Commissioners, the Sedgwick County Fair Board and its representatives, and the agents, officers, servants and employees of the forgoing from any and all liability, claims, demands, actions and causes of action whatsoever, including but not limited to negligence, arising as a result of or related to any loss, damage, accident or injury, including death, to said contestant or contestant's property.

Signature required to process

Parent/Guardian

Date

ATTENTION OPEN CLASS FAIR EXHIBITORS

Thank you for exhibiting at previous Sedgwick County Fairs. We are looking forward to the 2022 Fair and hope that you will exhibit again this year. Get a friend to exhibit with you and help increase the number of entries in the Exhibit Building.

Once again, we are encouraging exhibitors to complete the pre-enter by either submitting your entry form to the Extension Office by 12:00 p.m. Friday, July 29th, 2022 or mailing it to the address on the form. Extra forms are available at the Extension Office, or you may tear out and/or copy the entry form in the Fair Book. List all of your possible entries in each Department – it is much easier to delete an entry that you are not able to exhibit than to add entries the day the entries are taken.

Pre-entering makes exhibit day go much smoother for the superintendents as exhibit labels are pre-printed and all that is needed is to put the label on your exhibit(s). It is very simple to complete the entry form. Simply reference the Fair Book and list each exhibit on the Pre-entry form. A new form is not required for each Department, Contest or Event.

**Remember to pick up all exhibits and premiums on
Sunday, August 7th, 2022, 9:00 a.m.-12:00 p.m.
Any entries not picked up will be forfeited.**

If you have any questions concerning completing the entry form, please feel free to call Miranda Ault 785-372-1582 or Ashley Baker 970-520-0619.